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## BIB DATA SHEET

CONFIRMATION NO. 6116

| SERIAL NUMBER  | FILING or 371(c)<br>DATE  | CLASS  | GROUP ART UNIT                         | ATTORNEY DOCKET<br>NO.  |                               |                                    |
|--|---|--|--|---|-------------------------------|------------------------------------|
| 10/517,474   | 08/01/2005<br>RULE  | 709  | 2154                                   | DE 020146   |                               |                                    |
| <b>APPLICANTS</b><br>Matthias Muth, Stelle, GERMANY; DP Verified 4/3/08<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/IB03/02116 06/05/2003 Verified 4/3/08<br><b>** FOREIGN APPLICATIONS *****</b><br>GERMANY 102 25 775.2 06/10/2002 Verified 4/3/08<br>GERMANY 102 25 776.0 06/10/2002<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b> |   |  |  |   |                               |                                    |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and Acknowledged /ASHOK B PATEL/<br>Examiner's Signature  |   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR<br/>COUNTRY</b><br>GERMANY | <b>SHEETS<br/>DRAWINGS</b><br>2   | <b>TOTAL<br/>CLAIMS</b><br>16 | <b>INDEPENDENT<br/>CLAIMS</b><br>2 |
| <b>ADDRESS</b><br>PHILIPS ELECTRONICS NORTH AMERICA CORPORATION<br>INTELLECTUAL PROPERTY & STANDARDS<br>370 W. TRIMBLE ROAD MS 91/MG<br>SAN JOSE, CA 95131<br>UNITED STATES  |   |  |  |   |                               |                                    |
| <b>TITLE</b><br>Method and system between subnetwork operation and full network operation  |   |  |  |   |                               |                                    |
| <b>FILING FEE<br/>RECEIVED</b><br>1380   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                               |                                    |